

(उत्तराखण्ड सरकार का उपक्रम)

#### UJVN Limited

UJVNI. (A Govt. of Uttarakhand Enterprise)
मानव संसाधन विभाग, "उज्जवल", महारानीबाग, जी०एम०एस०रोड, देहरादून—248006 (उत्तराखण्ड)
Human Resources Departmant, "Ujjwal", Maharani Bagh,G.M.S. Road,Dehradun-248 006 (Uttarakhand),
दूरभाष-0135—2530584, फैक्स-0135—2531646 CIN No. U40101UR2001SGC025866 Website: www.ujvnl.com

ISO 9001: 14001 Certified

No:///-/373/UJVNL/05/Director HR/DGM(HR)/Management Trainee ICAI

Dated: 07/06/2024

Sub: Requirement of ICAI Trainees in UJVN Ltd.

Principal Director of Training,
The Institute of Chartered Accountants of India,
ICAI Bhawan, Indraprastha Marg,
New Delhi – 110 002

Speed Post

Dear Sir,

We intend to engage Industrial Trainees from Institute of Chartered Accountants of India (ICAI) on the standard Terms & Conditions enclosed at Appendix-"A".

You are requested to arrange to publish enclosed advertisement through appropriate media & forward applications of willing students in the prescribed Application Format (copy attached) by 25.06.2024.

A copy of above advertisement is displayed at UJVN Ltd.'s website www.ujvnl.com under Recruitment heading.

Encls.: As above.

Yours faithfully,

(Ashish Kumar Jain) General Manager (P&IR)

#### Copy to:

- 1. Director (Finance), UJVN Limited, Dehradun.
- 2. Executive Director (HR), UJVN Limited, Dehradun.
- 3. Dy. General Manager (IT), UJVN Ltd., Dehradun for publication on UJVN Limited website.
- 4. Secretary, Dehradun Branch of Central India Regional Council of ICAI, 15 Subhash Road, (Opp. Income Tax Office) Dehradun 248 001 (Uttarakhand).



### यूजेवीएन लिमिटेड UJVN Limited

(An Uttarakhand Govt. Enterprise) "Ujjwal", Maharani Bagh, GMS Road, Dehradun – 248006

# Applications Invites for ICAI Management Trainee (02 Vacancies) (ICAI-Executive/Professional passed)

Applications are invited for 12 months' Industrial Training under the provisions of Institute of Chartered Accountants of India (ICAI) on a consolidated stipend of Rs. 12000/- to 15000/- p.m. The candidates should have passed C.A. Intermediate Examination/Professional Examination-II. The detailed terms & conditions of training can be referred on UJVN Limited's website www.ujvnl.com under Recruitment heading.

The interested eligible candidates are required to submit their applications in the prescribed format as available at the above website alongwith self attested copies of their educational qualification/testimonials in an envelop marked as "Applications for ICAI Management Trainee" through speed post/registered post to the following address latest by 25.06.2024.

General Manager (P&IR)

UJVN Ltd.,

"UJJWAL", Maharani Bagh, G.M.S. Road, Dehradun-248006.

#### **TERMS & CONDITIONS**

- 1. The training will be initially for a period of 01 year in terms of guidelines of Institute of Chartered Accountants of India (ICAI).
- 2. The Trainees will be referred as Management Trainees. The engagement as Trainee is meant for training purpose and not to be treated as an appointment on regular rolls of UJVN Limited. The candidates thus engaged have no right of benefits as applicable to employees of regular employment or absorption during or after such engagement.
- 3. A Consolidated Stipend of Rs. 12,000/- to 15,000/- per months. The Candidates should have passed Chartered Accountants Intermediate Examination/ Professional Examination-II.
- 4. The trainee will observe normal Office Timings and will be entitled to weekly off and Holidays as applicable of the UJVN Limited Dehradun for other employees.
- 5. The Trainee is eligible for leave as per Guidelines of ICAI.
- 6. The information/data collected during training period will be used only for the academic purpose & not for any other purpose.
- 7. For any tours undertaken during the period of training, Trainee shall be governed by UJVN Limited TA rules as applicable to the officers in the Grade Pay of Rs. 5400/-.
- 8. No Boarding, Lodging and conveyance will be provided during the period of Industrial Training.
- 9. The Trainee will have to make own arrangements for accommodation.
- 10. The Trainee will be expected to observe punctuality and discipline in the office during the training period.
- 11. UJVN Limited will not entertain any claim regarding any injury/accident, theft and other natural calamity inflicted to in the course of training.

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## DETAILS OF CANDIDATE FOR VERIFICATION /RECOMMENDATION FROM ICAI HEAD OFFICE/REGIONAL OFFICE/LOCAL CHAPTER.

| 1.  | Name of the Candidate:   |                  |               |                 |                 |  |  |
|---|--|------------------|---------------|-----------------|-----------------|--|--|
| 2.  | Date of Birth  |                  |               |                 |                 |  |  |
| 3.  | Father's/Husband's Name  |                  |               |                 |                 |  |  |
| 4.  | Registration No. issued by I.C.A.I   |                  |               |                 |                 |  |  |
| 6.  | Details of Educational Qualification   |                  |               |                 |                 |  |  |
| S.<br>No.   | Name of Course   | Year of Passing. | % of Marks    | Remarks         |                 |  |  |
| 1   | ICAI Executive<br>Pass   |                  |               |                 |                 |  |  |
| 2.  | ICAI Professional<br>Pass  |                  |               |                 |                 |  |  |
| 3   |  |                  |               |                 |                 |  |  |
|   |  |                  | <del></del>   | GNATURE OF      |                 |  |  |
| VERIFICATION/RECOMMENDATION BY ICAI HEAD OFFICE/<br>REGIONAL OFFICE/LOCAL CHAPTER |  |                  |               |                 |                 |  |  |
| Instit<br>recor   | certified that Mr/Ms.<br>ute. The above deta<br>d. He/She is recomm<br>Dehradun. | ils given by     | the candidate | are true & veri | fied as per our |  |  |
|   | Date: Signature of Recommending Authority  with Seal/Rubber Stamp                |                  |               |                 |                 |  |  |



Note: Please submit details in Capital letters only)

#### **UJVN Limited**

(An Uttarakhand Govt. Enterprise)

<u>APPLICATION FOR INDUSTRIAL TRAINEE (ICAI)</u> (Only from Institute of Chartered Accountants of India)

Candidate's self attested photograph 4.5cmX3.5cm

| 1 | Name of candidate<br>(in Capital Letters)<br>(Leave one Blank Space) |                    |                      |          |      |  |
|---|--|--------------------|----------------------|----------|------|--|
| 2 | Father's/Husband's<br>Name   |                    |                      |          |      |  |
| 3 | Date of birth & age as on  | Date               | of birth             |          |      |  |
|   | 01-07-2024   | _ <u> </u>         | Years                | Months   | Days |  |
| 4 | Gender (Please tick):  | 1-Male             |                      | 2-Female |      |  |
| 5 | Permanent Address  | <i>a</i>           |                      |          |      |  |
|   |  |                    |                      | PIN_     |      |  |
| 6 | Correspondence Address   |                    |                      |          |      |  |
|   |  |                    |                      |          |      |  |
| 7 | Phone No with STD Code   | Office<br>Mobile _ | fficeResidencelobile |          |      |  |
|   | Email ID   | · ·                |                      |          |      |  |
| 8 | Category: (Gen./SC/ST/OB (In case of SC/ST/OBC, ple                  | ease submit        |                      |          | ed   |  |

9. Details of Educational/Professional Qualifications from High School (Matriculation) onwards:

| S1.<br>No | Examination passed | Year of passing | Institute/<br>Board /<br>University | Main<br>subjects | Total Aggregate % of marks/ Division | Remarks, if any |
|-----------|--------------------|-----------------|-------------------------------------|------------------|--------------------------------------|-----------------|
|           |                    |                 |                                     |                  |                                      |                 |
|           |                    |                 |                                     |                  |                                      |                 |
|           |                    | - 10            |                                     |                  |                                      |                 |

| 10.   | Details of Experience, if any:  |   |
|-------|---|---|
|       |   | 6 |
| 12.   | Computer Proficiency, if any:   |   |
| 13.   | Any other Information:  |   |
| Decl  | laration_   |   |
| I     | solemnly declare that the particulars furnished above   |   |
|       | ect to the best of my knowledge and belief. I understand that in the event of any cloud of information given herein being found false or incorrect, my application is |   |
|       | e rejected or cancelled and in the event of any wrong statement/discrepancy i   |   |
| parti | iculars being detected at any stage even after my engagement, my training is liable inated without any notice.  |   |
| Date  | e:  |   |
| Place |   |   |
|       | Signature of the candidate  |   |