

Daily Generation Report of 12 June - 2024

Reporting Date 13 June - 2024

| SL NO | Name Of Power Station | CAPACITY (MW) | GENERATION OF THE DAY (MU) | | | | | Cumulative Gen. of the month till date (MU) | Cumulative Gen. In FY till date (MU) | LOSS OF GENERATION ACCORDING TO WATER AVAILABILITY w.r.t. MACHINE CAPACITY (MU) | | | | | | | Declared Capacity (MW)/ Peak Load | PAF of the Day | Av PAF of the month | Generation in M/E Peaking hrs (MU) | Remarks |
|---|-----------------------|----------------|----------------------------|--------|--------|--------|---------------|---|--------------------------------------|---|---------------------------------|-------------------------------------|----------------------|----------------|-------------------------|--------------|-----------------------------------|----------------|---------------------|------------------------------------|-----------------------------------|
| | | | Unit-1 | Unit-2 | Unit-3 | Unit-4 | Total | | | B/D of Equipment | System Condition & Grid Failure | Flushing & choking / High Head Loss | Flood Pass/ High PPM | Planned Outage | Unusual & Other Reasons | Total | | | | | |
| 1 | CHIBRO | 4x60=240 | 0.306 | 0.518 | PO | 0.935 | 1.759 | 23.136 | 130.708 | | | | | | | 0.000 | 160 | 67 | 66 | 0.527 | Unit 3 is in AM since 01.06.2024 |
| 2 | KHODRI | 4x 30 = 120 | 0.476 | RO | 0.255 | 0.146 | 0.878 | 11.779 | 66.777 | | | | | | | 0.000 | 76 | 64 | 63 | 0.247 | |
| 3 | DHAKRANI | 3x11.25=33.75 | RMU | 0.101 | 0.208 | | 0.309 | 4.131 | 18.991 | | | | | | | 0.000 | 20 | 58 | 58 | 0.112 | Unit 1 is in RMU since 16.02.2024 |
| 4 | DHALIPUR | 3x17 = 51 | 0.277 | 0.030 | 0.209 | | 0.516 | 6.957 | 33.224 | | | | | | | 0.000 | 33 | 65 | 72 | 0.212 | |
| 5 | KULHAL | 3x 10= 30 | 0.089 | 0.225 | 0.015 | | 0.329 | 4.528 | 21.332 | | | | | | | 0.000 | 20 | 67 | 73 | 0.150 | |
| 6 | TILOTH (MB-I) | 3x30=90 | 0.717 | 0.717 | 0.756 | | 2.191 | 26.228 | 102.254 | | | | | | | 0.000 | 92 | 102 | 102 | 2.191 | |
| 7 | DHARASU (MB-II) | 4x 76 = 304 | 1.562 | 1.639 | 0.705 | 1.662 | 5.568 | 73.634 | 295.368 | | | | | | | 0.000 | 292 | 97 | 97 | 0.877 | |
| 8 | CHILLA | 4x 36 = 144 | 0.206 | 0.631 | PO | 0.637 | 1.474 | 3.251 | 102.016 | | | | | | | 0.000 | 66 | 46 | 12 | 0.363 | Unit 3 is in CM since 11.02.2024 |
| 9 | RAMGANGA | 3x 66 = 198 | 0.768 | 0.802 | 0.815 | | 2.385 | 25.073 | 116.820 | | | | | | | 0.000 | 97 | 49 | 44 | 2.385 | |
| 10 | KHATIMA | 3x 13.8 =41.40 | 0.099 | 0.274 | 0.275 | | 0.648 | 7.795 | 38.328 | | | | | | | 0.000 | 32 | 78 | 84 | 0.172 | |
| 11 | PATHRI | 3x6.8=20.4 | 0.135 | 0.138 | 0.132 | | 0.405 | 4.820 | 28.109 | | | | | | | 0.000 | 18.6 | | | 0.066 | |
| 12 | MOHD. PUR | 3x 3.1 =9.30 | 0.054 | 0.056 | 0.056 | | 0.167 | 1.953 | 10.509 | | | | | | | 0.000 | 7.5 | | | 0.033 | |
| 13 | GALOGI | 3X1+0.5 = 3.5 | RO | PO | RO | 0.014 | 0.014 | 0.154 | 1.028 | | | | | | | 0.000 | 0.6 | | | 0.002 | Unit 2 is in CM since 10.05.2024 |
| 14 | DUNAO | 2x.75=1.5 | RO | 0.001 | | | 0.001 | 0.028 | 0.22 | | | | | | | 0.000 | 0.5 | | | 0.000 | |
| 15 | PILANG GAD | 2x1.125=2.25 | 0.020 | 0.017 | | | 0.037 | 0.225 | 2.189 | | | | | | | 0.000 | 1.7 | | | 0.010 | |
| 16 | URGAM | 2x1.5=3.00 | 0.026 | 0.030 | | | 0.057 | 0.599 | 2.585 | | | | | | | 0.000 | 2.5 | | | 0.014 | |
| 17 | KALIGANGA-I | 2x2=4.00 | 0.049 | RO | | | 0.049 | 0.484 | 2.354 | | | | | | | 0.000 | 2.1 | | | 0.012 | |
| 18 | VYASI | 2x60=120 | 0.074 | 0.067 | | | 0.141 | 1.986 | 19.711 | | | | | | | 0.000 | 45 | | | 0.141 | |
| 19 | KALIGANGA-II | 2x2.25=4.5 | 0.038 | 0.044 | | | 0.083 | 0.770 | 3.026 | | | | | | | 0.000 | 4.3 | | | 0.062 | |
| 20 | SURINGAD-II | 2x2.5=5 | RO | RO | | | 0.000 | 0.000 | 0.071 | | | | | | | 0.000 | 0.0 | | | 0.000 | |
| TOTAL | | | 1425.60 | | | | 17.010 | 197.530 | 995.622 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 969.88 | | | 7.576 | |
| AM - Annual Maintenance, CM-Capital Maintenance, PO - Planned Outage, RO - Reserve Outage, FO - Forced Outage, RMU - Renovation, Modernization and Upgradation, T & C-Testing & Commissioning | | | | | | | | | | | | | | | | | | | | | |

Distributed to:- Chairman /Secretary(Energy) Govt of Uttrakhand.
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